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Arthur R. Butz reviews:

The Passenger

Opera in two acts by Mieczyslaw Weinberg.

Libretto by Alexander Medvedev.

Based on the novel of the same name by Zofia Posmysz.

Composer Mieczyslaw Weinberg

The Passenger, promoted as "a Holocaust-themed opera," was written in the Soviet Union by Weinberg during the 1960s but, despite enthusiastic support from Dmitri Shostakovich, had to wait until 2010 to premiere, at the Bregenz Festival in Austria. Festival director David Pountney then brought it to Warsaw, London and Madrid before its US premiere in Houston in 2014, followed by a performance in New York later in 2014. It was first performed in Chicago in Feb. 2015, with Pountney as stage director.

I attended a performance for reasons that were not completely clear to me. First, like many operagoers, I view the great age of opera as having ended with Richard Strauss; some would even end it with Giacomo Puccini. I considered it likely that, on purely artistic grounds, I would not enjoy it very much. Second, my quarrel with the "Holocaust" has to do with its historicity; the problem of dramatic representation would seem, at first thought, to be unimportant, since most dramas are fictitious anyway. A statue, if invited to dinner, will not nod acceptance, let alone come, but that fact doesn't diminish the awe that we feel for Mozart's *Don Giovanni*, which is universally considered a masterpiece.

This is a review of Weinberg's opera, not the specific performance I saw in March 2015, so names of the performing artists are irrelevant. My final verdict on the opera's artistic merits: not bad for a modern opera, but it isn't about the "Holocaust."



Composer Mieczyslaw Weinberg

Polish writer Zofia Posmysz had been arrested in her late teens by the German occupation authorities, with three male comrades, for attending illegal meetings, and sent to Auschwitz in 1942, where she was quartered in a women's camp. Of course she and her fellow inmates were not gassed. Her novel is said to be based on her experiences there, and she attended the Chicago premiere of the opera.

The heroine of the fictitious drama is camp prisoner Marta, who is the special target of Liese, a cruel German SS guard. Apart from some silly heiling while strutting around in parade black SS uniforms, and an enigmatic episode of "selection"^[1], the action is on a credible level, and could correspond to many contexts of incarceration, in camps or prisons, then or today. Marta's fiancé Tadeusz is incarcerated in the men's camp, a fact that Liese uses wickedly, though on that I think Weinberg missed an opportunity to portray a level of evil comparable to, say, the wicked trick that Baron Scarpia plays on Puccini's *Tosca*, though Tadeusz is eventually reported as sent to his death.

In the opera Liese had married a German diplomat after the war and they were travelling as passengers on a ship to Brazil, where he was to take up a new post. Liese spies another passenger who reminds her of Marta and is terrified that her dark secret, unknown to her husband, could be exposed by this woman.^[2]

This story is not about the "Holocaust" which, in the common understanding, is about the alleged mass physical extermination of the Jews, usually in gas chambers. I believe the failure to represent it dramatically, over many years, inheres in the nature of the allegation.

Most of us will remember *Schindler's List*, the movie based on a novel that transformed Steven Spielberg's image from producer of technically marvelous junk into sensitive artist. There was a terrifying scene in which the audience was encouraged to assume that a group of women was about to be gassed. Even I got scared, but then water came out of the showerheads!

I don't believe Spielberg was too squeamish to portray a gassing, since there was also a scene in the film showing a huge open wagon full of corpses. Also, Spielberg was the guy who presented us, in another movie, with a man being eaten, whole and alive, by a giant Great White shark. Rather, I think there are grave practical problems in representing a gassing even approximately as claimed in the legend. Robert Faurisson has described some such problems in detail.^[3]

To give another example, in 1978 NBC televised a "docudrama" entitled "Holocaust," and I wrote a review of it for the weekly *Spotlight* newspaper, predecessor of today's fortnightly *American Free Press*. I wrote (May 8, 1978):

The extermination allegation entails dramatic impossibilities.

It is one thing to read in a book that the Jews didn't resist being killed. It is quite another experience to see on our TV screens scenes where people are, as if at the supermarket or bank, quietly and cooperatively waiting in line to be machine-gunned, or calmly filing into a "shower" that at least some of them know to be in reality a gas chamber.

That expresses the problem, also, of creating a true "Holocaust opera." If it is credible at all, it will not even aim at its target. David Poutney concedes "There some people who say you can't make an opera on the Holocaust," and I think those people are right, but I add that the barrier consists mainly in the absurdity of the allegations.

We should chew on that for a while. Despite the mania for talking about it, this "Holocaust" still lacks commensurate dramatic representation. I believe that all such attempts will either be ludicrous on their faces, or give us something like the Spielberg movie, which represents genocide somewhat the way a performance of *Tristan and Isolde*, abruptly ending with Act II, might represent a love story.

Notes:

1 ^[4] Of course it is not claimed that Polish political prisoners were "gassed" or "exterminated." However as

early internees they were hard hit by the typhus epidemics of 1942-43.

2 ^[5] For sources and more commentary see the articles by John von Rhein and Howard Reich in the *Chicago Tribune*, Feb. 18 & 26, 2015.

3 ^[6] Robert Faurisson, "The Mechanics of Gassing," *Journal of Historical Review*, Vol. 1, No. 1, pp. 23-30, Spring 1980. Online:

<http://codoh.com/media/files/jhr/v1n1.pdf> ^[7]

[1] http://www.inconvenienthistory.com/archive/2015/volume_7/number_3/the_passenger.php#_edn1

[2] http://www.inconvenienthistory.com/archive/2015/volume_7/number_3/the_passenger.php#_edn2

[3] http://www.inconvenienthistory.com/archive/2015/volume_7/number_3/the_passenger.php#_edn3

[4] http://www.inconvenienthistory.com/archive/2015/volume_7/number_3/the_passenger.php#_ednref1

[5] http://www.inconvenienthistory.com/archive/2015/volume_7/number_3/the_passenger.php#_ednref2

[6] http://www.inconvenienthistory.com/archive/2015/volume_7/number_3/the_passenger.php#_ednref3

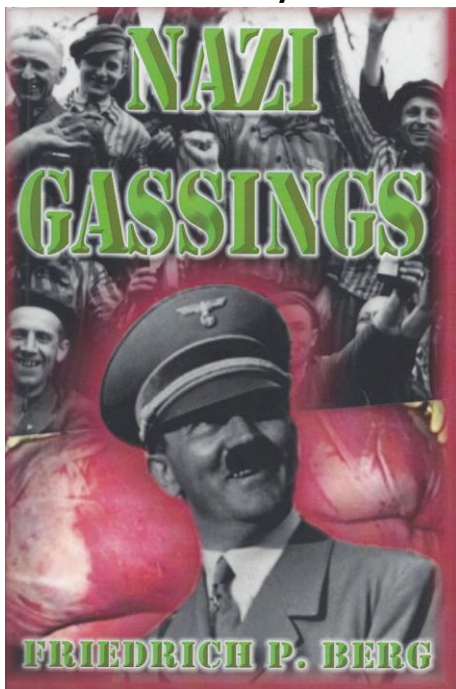
[7] <http://codoh.com/media/files/jhr/v1n1.pdf>

http://inconvenienthistory.com/archive/2015/volume_7/number_3/the_passenger.php

**Angry Sledge-Hammer Revisionism
Germar Rudolf reviews:**

Nazi Gassings: Thoughts on Life and Death

By Friedrich Paul Berg, CreateSpace, 2015, 201 pp.



For several decades now, Friedrich Berg has started arguments with fellow revisionists about certain technical issues of relevance to the orthodox Holocaust narrative. Usually these arguments were hidden from public view, as they took place mainly in email exchanges between the parties involved and some bystanders Berg tried to drag into the fray. The last of these exchanges—with Robert Faurisson and Fred Leuchter as his main adversaries—took place only a few weeks before writing these lines. It had been triggered by Berg's having read for the first time my critical edition of the *Leuchter*

Report – ten years after its first edition had been published. I spare the reader the details of this or earlier polemic altercations, in particular since Berg's language is often disrespectful and abusive.

During an earlier episode of these Bergian temper tantrums, I tried to understand the reason for these repeated nasty attacks Berg launches against individuals who by all reckonings should be his revisionist friends and allies. I even discussed Berg's behavior with a psychologist specializing in analyzing the underlying reasons for the misbehaviors of troubled children and adolescents. Her conclusion was that Berg's immature behavior points to a severe lack of self-confidence and an inferiority complex. His screaming contests with other revisionists clearly indicate that he thinks his important technical findings are being misunderstood or even ignored by the revisionist community—a thought wholly at odds with the facts. The idea therefore crossed my mind to help boost Berg's self-perception and reputation by helping him publish a fine monograph containing all his major and minor contributions to revisionism. I suggested this to him more than a year ago. His reaction was that all he had to say is posted on his website www.nazigassings.com ^[1]. He insisted that I take his material as posted and put it somehow into book form. It goes without saying that this is not the way publishers or editors work. They might be able to turn a mediocre manuscript into a respectable book, but creating a book from disorganized scrapbook-like postings on a website is not their job. That clearly is the author's obligation. Berg, however, was not willing to do it.

But he now has found someone else to do that job for him. This person disclaimed all responsibility for the book's style and contents, explaining to me that the book

is exactly what Berg had ordered it to be. So I won't reveal the editor's name here. Whatever the orders were, if we look at the actual book, it becomes clear that a no-frills-approach to book creation was chosen that couldn't be any cheaper. The book has no table of contents, no footnotes, no bibliography, and only occasionally gives references to sources quoted. The text is set with wide margins (perhaps to boost the page count) and is not hyphenated. Punctuation is haphazard, spelling errors are frequent, and references to webpages and websites are usually not spelled out but contained as embedded links in the original web texts. They are still functioning links in the book's Kindle version, but in the printed version they simply show as bold and underlined text, which makes them useless to the reader of the hard copy. I have not checked any of the links as to whether they are still correct, but on p. 139 this book contains a spelled-out link to John C. Ball's former website airphoto.com which has been defunct for almost a decade. Hence it is probably safe to assume that many of the links contained in the Kindle edition are outdated as well. The book's illustrations are of low resolution, as is common for websites from which they were taken, but not conducive for printed books.

The editor confirmed that the book is basically a cut-and-paste assembly of various web texts from Berg's website. If any editing was done, it was very superficial. The cover design is cheap and ugly. The back cover, which should contain an interest-piquing summary of the book, simply is identical to the text on the book's first text page. The text of the first 13 pages is repeated at the very end of the book. This is only the most striking instance of repetitions, of which there are many throughout the book, some verbatim, some by basic contents. I've marked my hard copy with "repeated" notes in its wide margins whenever I ran into something I had read already earlier, and the book is full of them. The question, for instance, of whether and to what degree it is possible to commit mass murder with diesel exhaust – Berg's home turf – is addressed four times, thrice briefly (pp. 8-10, 32, 187-190) and once more-thoroughly (76-87). Repetitious also are several sweeping polemical statements, for example that Americans "should pray that there is no God" on the score of their holocaustian aerial warfare against civilians during World War II and later conflicts (pp. 16, 36, 51, similar pp. 47, 132), or that Hitler and the Nazis were right with the way they treated the Jews (pp. 50, 54, 56f.).

A serious flaw of this book is Berg's outdated and contradictory discussion of the infamous Auschwitz document containing the term "*Vergasungskeller*" (gassing cellar) in connection with Crematorium II. In his 1976 classic *The Hoax of the Twentieth Century*, Arthur Butz posited that this term referred to a basement where generator gas was produced from coke as fuel for the cremation furnaces. Butz later corrected that error after becoming familiar with the cremation furnaces' design, eventually settling for the hypothesis that this document referred to a basement that served as a "gas [protection] basement" as an auxiliary function (see the latest, 2015 edition of his book). On p. 128 of Berg's book, Butz's original, flawed interpretation is repeated, while on p. 115 Berg claims that this term refers to a delousing chamber. He bases this conclusion on his misinterpretation of an earlier Auschwitz document

talking about large-scale delousing actions throughout the entire camp.

This, together with Berg's behind-the-scenes "discussion" of the critically commented Leuchter report ten years after the critique's first appearance, gives the impression that Berg does not keep track of revisionist research and publishing activities. Well, considering that he propounds two different, mutually exclusive and wrong interpretations of a single document just 13 pages apart, there is evidence that he doesn't even keep track of his own writings.

As to the book's contents, anyone hoping to find all of Berg's major contributions collected or at least summarized here will walk away disappointed. Berg's website is an assembly of several additional, but usually marginal findings to his older contributions, summaries of some of which are interwoven now and again. His book therefore has the same patchwork-like style and contents. "Fritz" Berg's other two main papers published in the old *Journal for Historical Review* – "Typhus and the Jews" and "Zyklon B and the German Delousing Chambers"—are only mentioned in passing. The Diesel issue is explained in some detail, but not as deeply as any newcomer to revisionism looking for a thorough overview might expect and hope for. Berg's ongoing disagreement with Prof. Faurisson is covered to some degree when Berg discusses railway delousing tunnels, which he thinks would have been a technology permitting large-scale conveyor-belt-style mass murders (pp. 155-174). As much as I consider Berg's hypothetical arguments valid, he loses my sympathy again when calling revisionists who disagree with him "retarded" (p. 174). Berg may be an excellent engineer, but his emotional and social intelligence, sadly, very badly impair the receptibility and understandability of what he has to say.

On the upside, there are four new insights I did take away from reading this "book":

Berg quotes a Japanese study of a CO suicide which I had not heard of before (p. 85).

Berg states that one reason the Auschwitz cremation muffs could cremate only one normal corpse at a time was that corpses should never touch the muffle walls, as this would result in local cooling of the refractory bricks leading to their accelerated deterioration (p. 120). Since he doesn't back up this reasonable claim, it requires some research to confirm it, though. However, while editing Carlo Mattogno's opus magnum on the Auschwitz cremation furnaces, this fact was nowhere mentioned, which is an omission deserving rectification in a new edition.

Berg points out that large-scale garbage incinerators would have been used in case of a predetermined policy of mass extermination. The actual garbage incinerator included in the chimney wing of the Birkenau Crematoria II & III, however, was physically separated from the rest of the building, clearly indicating that corpses were not to be treated as garbage at Auschwitz (pp. 120-124). This aspect also deserves to be emphasized by Mattogno in a future edition.

The Topf coke-fired cremation furnaces installed at Auschwitz all produced a highly toxic generator gas with some 18 to 35% carbon monoxide. This is basically the same gas produced by "wood gas generators" in some 500,000 vehicles throughout German-dominated Europe toward the war's end. This gas, rather than Zyklon B,

could have easily been appropriated for mass murder. However, no such claim has ever been made (p. 127). I'll add that thought to a future edition of my expert report, which has a section discussing various alternatives to using Zyklon B.

Conclusion

I was looking forward to the publication of Berg's book, because his website, which contains a lot of valuable information, is too disorganized to make that information easily accessible to the development of understanding. Writing a book usually forces an author to take a systematic approach to his topic, and to organize his thoughts. Unfortunately this is not what Berg did to cobble together this tome. Although it does contain a summary of Friedrich Berg's most-important contribution to revisionism, this book is not an improvement

compared to his website. It is of use only to those who dislike reading web pages and prefer paper pages. The book is little more than a paperback-bound collection of website printouts.

The Kindle edition of this book is of the same low quality, although it has the advantage that web links embedded into the text are actually accessible, provided one is using an eBook reader which has Internet access and can display webpages.

All told, I do not recommend this book, but if you like Berg's message, maybe you'd be better off buying a T-shirt that clearly says "Hitler was right!" (Berg's words, p. 54).

[1] <http://www.nazigassings.com>
http://inconvenienthistory.com/archive/2015/volume_7/number_3/angry_sledge_hammer_revisionism.php

Labor accuses AG George Brandis of 'backflip on hate speech'



Sarah Martin, Political reporter, Canberra,
The Australian, September 5, 2015 12:00AM

Labor has accused the government of a "backflip on hate speech" after Attorney-General George Brandis said the next tranche of national security laws would include a new offence for advocating genocide.

The move — aimed at extremist Islamic political party Hizb ut-Tahrir — comes after the government backed down on plans to repeal section 18C of the Racial Discrimination Act, which makes it unlawful to "offend, insult, humiliate or intimidate" someone on the grounds of race.

In arguing for the repeal of the section last year, Senator Brandis said free speech meant people "have a right to be bigots", regardless of the offence. Yesterday, he said while freedom of speech was integral to democracy and should allow for offensive views, it should not extend to the pursuit of "abhorrent objectives of those seeking to espouse hatred, violence, or worse".

"Free speech has no greater advocate than I. But advocating extremism or violence to achieve political change, or to hurt, threaten, or vilify others, is not a legitimate use of free speech and has no place in our society," Senator Brandis said in an opinion piece in Sydney's *The Daily Telegraph*. "We must instead remain ever vigilant, committed and co-operative in our combined effort to defeat those people who abuse the privileges and rights we take for granted in Australia."



Attorney-General George Brandis has been accused of a "backflip on hate speech".

The comments come after NSW police failed to prosecute Hizb ut-Tahrir's top Australian cleric, Ismail al-Wahwah, after video footage surfaced of him calling on Muslims to "rid" the world of Jewish "hidden evil".

The NSW Anti-Discrimination Board had determined the comments were a "serious breach" of race-hate laws.

The legislation expands on an "advocacy of terrorism" offence the government introduced in its Foreign Fighters legislation last year that makes it an offence to urge another person to commit an act of terrorism.

Labor legal affairs spokesman Mark Dreyfus said the opposition would consider the proposal, but labelled it an "incredible backflip". "Espousing extreme racial hatred has been illegal in Australia under section 18C of the Racial Discrimination Act for over two decades, and that provision has been applied in the courts against Holocaust deniers, among others. Yet Tony Abbott went to the last election promising to repeal section 18C and weaken race-hate protections in Australia."

<http://www.theaustralian.com.au/indepth/terror/labor-accuses-ag-george-brandis-of-backflip-on-hate-speech/story-fnpdbcmu-1227513381449>

Yes, he's rude but Latham has a right to speak

Jeff Kennett, *Herald Sun*, August 25, 2015 8:30pm

MARK Latham's recent writings and address at the Writers Festival have raised a number of issues: political correctness, right to free speech, what it is to live in a democracy, hypocrisy. He's also been accused of being vile, insensitive and rude.

He has sparked outrage among some in the media and others who rely on freedom of speech or use humour to embarrass or ridicule people in public life.

Latham is undeniably different, but imagine what the world would be like if we were all the same. It would be predictable and dull.

Certainly, stability in our lives helps us to plan and grow, but we also love the intrigue and challenges of the unknown: the result of the next football match, the challenges of commercial life, the movements of the

share market, the price of housing or the vagaries of political life.



Mark Latham has sparked outrage amongst some in the media. Picture: Ian Currie

It's rewarding to be part of a vibrant community with good people doing good things well. They earn our respect whether they are community leaders, sports people, in business or politics.

Just think, among others, of domestic violence campaigner Rosie Batty, golfer Jason Day, Wesfarmers' Richard Goyder and NSW Premier Mike Baird. But there will always be others who think and operate outside the norm, people who nudge us beyond our comfort zone and Latham is one of them.

Why is it people who offer themselves for public service now leave their personalities at the door of the Parliaments? Why do so many of us apply different standards to those in public life than they live by? I am not talking about abuse of privileges or entitlements, or acts against any of our laws. Everyone should always act appropriately and no entitlement should be abused.

But speech? Surely the old saying "sticks and stones will break my bones, but words will never hurt me" is as correct today as when it was conceived.

We all know Latham can be confronting through his writing and his opinions. If you don't like either, don't read his columns, watch his interviews or attend gatherings where he is speaking.

But we should give credit where it is due. He writes succinctly, he often raises issues you have not thought of or are unwilling to dwell on. His views are often in response to the views of others, regardless of their gender.

He has personally abused me and he has attacked beyondblue, the body to which I have devoted the past 15 years. He has accused me of building an industry around depression. I have responded by justifying my work and I am still here, with my team, hopefully still doing great work.

Latham says some outrageous things, sometimes I think clearly defamatory, but that is who he is. Those, particularly in the media, who are trying to silence him are guilty of flagrant hypocrisy.

On Monday morning I heard my mate, Neil Mitchell, pontificating on this issue, claiming I was defending Latham. I was not. What I was doing was defending his right to express his views, a right Neil has employed and relied on as both a newspaper editor and a broadcaster.

Neil stands as a champion of the truth, demanding answers from public figures and defending his right to put questions and opinions as he sees fit. So what do you call it when you want to take away someone else's right to express their views? You could call it a double standard, or politically correct. You could call it boring.

Debate the issues, but not the person holding the views.

I HAVE often appeared on the *Sunrise* program with Latham. At times the exchanges have been aggressive, but they have been provocative and entertaining. Most people I talk to about the segment like it. You might not agree with the opinions, but you can appreciate the debate. And it can be fun. Once Latham attacked not only me but also our host, David Koch. We thought it was hilarious, as did the audience.

If you don't like Latham — indeed, if you don't like me, or anyone else — switch off, turn the page. That is your right.

Latham made some unflattering comments about Rosie Batty, comments that were demonstrably wrong. Rosie hit back and called Latham a misogynist, but he is not that. As a home father you might even call him a modern male.

Latham often attacks the views of others, including those of women. But in a society that wants equal opportunity, what is wrong with that? If you enter the field of play, expect to be engaged.

It's true Latham's arguments often weaken or evaporate when he allows the debate to become personal. But in that case, he loses.

I do not defend Latham and he would not want any defence. I simply defend his right to express his views. And in our increasingly bland society, he is never boring. I'm sick of political correctness and the po-faced, self-appointed guardians of righteousness who want to paint our world grey.

Many years ago the Welsh comedian and tenor Harry Secombe sang a song called *Live Love and Laugh*. That, to me, is the best medicine for a healthy life.

Have a good day.

JEFF KENNETT IS A FORMER PREMIER OF VICTORIA

[@jeff_kennett](https://twitter.com/jeff_kennett)

<http://www.heraldsun.com.au/news/opinion/yes-hes-rude-but-latham-has-a-right-to-speak/story-fni0ffsx-1227498640033>

Henry Keogh:

Lawyers for alleged murderer say his third trial is an abuse of process

August 25, 2015 10:36pm

EXCLUSIVE SEAN FEWSTER *The Advertiser*

FORCING Henry Keogh to stand trial for murder, for a third time, is an abuse of the legal process and should not be permitted, lawyers claim.

The Advertiser can reveal counsel for Mr Keogh have filed an abuse of process application with the Supreme Court,

seeking to derail their client's third Supreme Court trial scheduled in May 2016.

It is understood their argument centres on the fact two decades have passed since the alleged murder of Anna-Jane Cheney.

Keogh's counsel contends witness recollections will be unreliable as a result of the passage of time, leaving a jury incapable of reaching a verdict beyond reasonable doubt.

It is understood they further claim the issue is an "incurable" one for prosecutors, meaning the trial should not go ahead.



Counsel for Henry Keogh have filed an abuse of process application.

- [Keogh gets provisional travel permission to see his daughter](#)
- [Keogh confirmed to stand trial for third time](#)

Despite broad community speculation, the Office of the Director of Public Prosecutions has repeatedly confirmed it intends to take its case against Mr Keogh to trial.

Mr Keogh, 58, is accused of murdering his former fiancée, Ms Cheney, in 1994.

In 1995, he was convicted of her murder and sentenced to a minimum 25 years' jail after two trials, the first of which ended in a hung jury.

In December last year, the Full Court of the Court of Criminal Appeal set aside Mr Keogh's conviction after an appeal. He was released on bail and pleaded not guilty to the charge again. He was subsequently permitted to travel interstate to see his eldest daughter.

On Monday, *The Advertiser* sought permission from Justice Malcolm Blue to access and publish Keogh's abuse of process application.

Yesterday, Justice Blue's chambers informed *The Advertiser* its request would be discussed during an already-scheduled closed-court directions hearing to take place at 9.30am today.

<http://www.adelaidenow.com.au/news/southaustralia/henry-keogh-lawyers-for-alleged-murderer-say-his-third-trial-is-an-abuse-of-process/storyfni6uo1m1227498837047>

Transcript of The Heretics' Hour radio program of August 17, 2015

On the Significance of the Lynching of Leo Frank 100 Years Ago

By Carolyn Yeager

One hundred years ago today, August 17, 1915, around 7 o'clock in the morning, Leo M. Frank paid with his life for the murder of 13-year old little Mary Phagan.

It was unusual though, in the fact that instead of being hanged by the state of Georgia, as was called for by the jury verdict of Guilty brought against Frank, he was "lynched" by a committee of 28 well-known, responsible male citizens of Cobb County, Georgia. Therein lies a large part of the reason for the continuing unease with this event even 100 years later.

The main interest comes from Jews, but not all Jews see profit in what the more activist Jews are doing with it today ... activist Jews being those who run the Anti-Defamation League, The B'nai B'rith International, the American Jewish Committee, the Jewish World Congress, the Jewish Federation of Greater Atlanta, Emory University Institute for Jewish Studies, and on and on.

On the other side, interest comes from people like us – you and me – who care about this event that took place 100 years ago *because* these activist Jews are trying to wipe Leo Frank's very real guilt off the face of history. That is the real objective and is what this program will be about.

In pursuit of this objective, in 1983 the Anti-Defamation League spearheaded a petition for a *posthumous* pardon for Leo Frank, based on what they called "new evidence." This new evidence came from the former office boy at the Pencil Company, who had only worked there for three weeks at the time, and it came 69 years later! In 1913 the boy, **Alonzo Mann**, was 14 years old; in 1982 he announced that he "wanted to clear his conscience" before he died, by clearing the name of Leo Frank. Of course, like with some "holocaust" witnesses, the principals involved in his story are no longer around to verify or counter his claims.

The story he told went like this: He (Alonzo) worked that holiday morning in Frank's office, but left at 11:30 am, with Frank's permission, in order to meet his mother downtown to watch the Memorial Day parade with her. When his mother didn't show up, he eventually got bored and went back to the Pencil Factory. When he walked in the front door, he saw Jim Conley holding a limp female body, standing near the scuttle hole to the basement. Jim pointed a finger at him and said "If you ever tell anybody, I'll kill you!" Alonzo, frightened, ran back out the front door, took the streetcar straight home, and told his mother what had happened. She told him never to mention it, to stay out of it, it was none of his business. When his father came home, he concurred. And so, through all of the next 2 years of trials and appeals, and all the many years after that, Alonzo remained silent about seeing Jim Conley.

I find his story hard to believe – in fact, I don't believe it because it doesn't fit the evidence – but Alonzo Mann passed two lie detector tests. Even so, the Pardon and Parole Board rejected the petition because it did "not prove the innocence of Frank." The Frank supporters never will be able to, and they know it because, in 1986, they tried again, this time asking for a pardon that *didn't* address guilt or innocence, but only the fact of the state's culpability in Frank's death for failing to protect him from the vigilantes. This was granted and the ADL and other Jewish groups appeared satisfied with it ... since they don't believe they can get anything better.

But now, on this 100th Anniversary, there is an Atlanta rabbi who has been lobbying for several years to have Frank exonerated of all guilt in the murder of Mary Phagan. **Rabbi Steve Lebow**, who came to a synagogue in Marietta in 1986 (the year of the last pardon application, coincidentally) from Ft. Lauderdale, FL, has

been very involved with having historical markers made to keep alive the memory of the Leo Frank lynching, and he led a "memorial" to Leo Frank in his synagogue yesterday (Sunday) and another was held in an Atlanta synagogue. He makes sure he gets at least one non-Jew as a featured speaker for these affairs. On this occasion, he had former Chief Justice of the Georgia Supreme Court Justice Norman Fletcher on board to speak. But also *immigration* lawyer Dale Schwartz and Van Pearlberg, another Jewish Georgia politician who talks up the case.

I'll tell you a story about this Dale Schwartz, as he told it to an interviewer.

He was 11 years old (in 1953) when his parents took over a department store in a small north Georgia town, where they became the only Jewish family. When they hired a black couple, a group of white women confronted his mother.

"Wait, they raise your children and give them milk from their breasts and they can't sell you a dress?" his mother said. "They stormed out," Schwartz says, chuckling at the memory.

Selling a dress means being a salesperson. I can tell you that in my hometown in Illinois in 1953, you would never have found a negro given the job as salesperson in a store. But if the people in that Georgia town in 1953 continued to shop in that store after it was "integrated" by Jews, that was their mistake. This is where we go wrong ... if we can even believe Schwartz's story. But for our people forgiveness comes easily, naturally. It feels better to say: Let's be kind, let's let bygones be bygones, and this is why Jewish activists eventually get their way.

But this Dale Schwartz, and rabbi Lebow, and Van Perlberg, are crusading for *further* "forgiveness" for Leo Frank, and re-evaluation. And that is why it is of concern to us. One reason is that Frank is not the first, or the only, Jew for whom Jewish media and money power has been used to make the public believe in his innocence. Capt. Alfred Dreyfus comes to mind; and the Russian Jew Menahem Beiliss, who was accused in 1911 Kiev of ritual murder of a local boy. I will look at these two a little further in the program. And, of course, they are always portrayed as victims of antisemitism – this has been used since time immemorial, it is not new or "modern." It is ancient – to blame the "other" for hatred and prejudice against the Jew *because* he is a Jew, not because the other has a real, genuine, legitimate grievance. I don't need to tell my listeners that, you all know it.

Leo Frank is Guilty

Leo Frank was and IS guilty; there is no doubt about it, the evidence shows it, even without the testimony of Jim Conley. Why am I so sure? I started reading about it, and found myself going to the next thing and the next thing, as has happened to other people. There truly are some wonderful people involved, admirable southern people. Hugh Dorsey, the prosecutor is one. Another is the brilliant Tom Watson, journalist and lawyer who was first approached with \$5000 to take up the defense of Frank, but declined, much to his credit. He wrote about the trial in his monthly magazine, *The Jeffersonian*. The whole spirit of the times and of the people are interesting to me.

After reading generally about the trial, I settled down to read Mary Phagan Kean's book, *The Murder of Little Mary Phagan*, which I found interesting from start to finish.

She is little Phagan's great niece and didn't learn about that until a teacher asked her if she was related to Little Mary Phagan. That's how quiet the family kept. I then read the entire closing argument, which took three days in court, of Hugh Dorsey, the prosecutor. After that I read five of the quite long installments about the trial by Tom Watson in his monthly magazine. These were really remarkable writing by a very gifted and good man. I was spellbound. Then, along with a number of other writings, I made sure to read the closing arguments of Frank's lead attorneys, Luther Z. Rosser and Reuben R. Arnold, neither of which are Jews. In my opinion, their arguments were based entirely on trying to create doubt in the minds of the jurors by dismissing or belittling the evidence and the prosecution witnesses. They presented no credible theories for how the girl died, except to say that Jim Conley was stupid enough to grab her purse as she came down the stairs from Frank's office where Frank, his boss, was sitting and could hear sounds from downstairs. You realize sound rises. And also realize that Conley had been employed there for two years and had never done anything like that before. Whereas it was established that Frank had a reputation with some of showing too much interest in the girls working for him.

* * *

In 1915 in Cobb County, Ga., the PEOPLE did what needed to be done when the authorities failed to serve the interests of the PEOPLE.

The people's institutions – the Courts of the Judicial branch of their government – had found 29 year old Leo M. Frank guilty of the murder of 13-year old Mary Phagan, and deserving of being hanged. As he had wrapped a cord around little Mary's neck while she was unconscious and pulled it tight until her life was snuffed out, so the same would now be done to him. The community, out of which Mary Phagan had come, were satisfied. They had followed the evidence presented at the trial carefully, and believed that Frank was justly convicted.

But a man, the governor of the state, intervened. He had the ability to commute a sentence of death to life imprisonment, and he used it at the behest of the powerful friends and legal team of Leo Frank. This action by the governor was felt by the people as a shock, a betrayal, and a denial of justice. It had been two years since the murder and the case had been appealed through the courts of Georgia to it's Supreme Court, and then even to the nation's highest court, the United States Supreme Court. No legal case could go beyond that. And in every review by a higher court, with Frank's expensive lawyers (the best money could buy) arguing with all the skill and energy they possessed, the original trial record in Atlanta, Georgia was sustained. No fault, no lapse, no prejudice, no outside interference, no anti-semitism was found by these impartial, higher judges. The verdict stood all tests.

Thus the only option left was to convince the Governor to commute the sentence to life imprisonment, giving opportunity for the Frank supporters to continue to seek ways to undo the verdict of the people of Fulton County, Ga.

In the other two cases I mentioned -Dreyfus and Beiliss – the Jews achieved their goal of total innocence being declared with the cause of the accusations against them attributed to anti-semitism. In the Frank case, a declaration of innocence has not yet happened. They

have come a long way with the public consciousness, that is, people saying they "believe" Frank is innocent. Based on what? ... newspaper endorsements of his innocence, but not with the legal documents. The trial was fair and did not leave all the loose threads the Jews would have you believe. Most of the people in Marietta still say Frank was guilty.

* * *

I want to go through some facts about the trial testimony that made an impression on me. This is not a comprehensive account at all, but just what stuck with me in my reading.

- **Leo Frank was the last person to see Mary Phagan alive.** She came to him between 12 and 12:15 for her pay on Saturday, April 26, a state holiday. Jim Conley was sitting under the stairs ... ON A HOLIDAY... because of a special request from Frank to watch who came and left by the front door. Another woman saw him sitting there when she entered.

----No one ever saw her alive again after she entered that building a little after 12 noon.

----The murder occurred around that time, according to the blood and hair, and stomach contents evidence (plus the stage of rigor mortis when the body was found 15 hours later), in the back area of the 2nd floor. Frank was the only other person on the 2nd floor, except for 14-year old Monteen Stover who came up to the office looking to get her pay from Leo Frank and stayed for 5 minutes before leaving.

- **Frank lied about knowing Mary Phagan when asked about her by police** on Sunday morning. But witnesses testified during the trial to seeing him speaking to her and calling her "Mary." She also worked on the 2nd floor on the way to the bathroom that Frank used. He passed her regularly. And she had worked there for a year!

- **Frank changed his story twice about the time Mary Phagan came into his office** to get her pay. He first said she arrived at 12:03. The next day, in a formal statement to police, he said it was between 12:05 and 12:10. A week later, Monteen Stover's mother said she was in his office during that exact time and he was not there. Frank had insisted he was in his office the whole time between 12 noon and 12:30 on that day. At the inquest, Frank said he said he thought Mary arrived between 12:10 and 12:15 (because of Stover's testimony).

--- When he made his long statement to the jury, he said he may have "unconsciously" gone to the bathroom without remembering it. But of course, he then put himself back in the bathroom, in the metal room, where the murder took place, at the time it took place!!

--- None of this is ever brought up by the "Frank is innocent" crowd who say he was convicted on Jim Conley's evidence alone.

- **The hair on machinist R.H. Barrett's machine was Mary's, according to everyone who worked on that floor. It was on Barret's machine that the prosecution said Mary hit her head after being knocked in the eye by her assailant.** The defense disputed it, so the body was exhumed and hair removed from her corpse, and given to Dr. Harris to compare the two.

This is what Dr. Harris said—

"Affiant further says that the two specimens (of hair) were so much alike that it was impossible for him to form

any definite and absolute opinion as to whether they were from the head of the same person or not."

What a statement! What was he afraid of? Or whom?

- **No one came forth to say they knew how the blood spots came to be in the same area where the hair was** ... that were not there on Friday at closing, everyone was sure of that, and were first seen on Monday morning.

- **The time card of the night watchman Newt Lee was tampered with by Frank.** On Sunday Frank showed it to detectives as being correctly punched every half-hour. But on Monday, he said he had made a mistake and it was missing 3 punches (giving Lee time to murder the girl and go home to change his clothes). He produced it. Frank had decided to try to frame Lee for the murder.

- **The Defense claims that Conley threw Mary Phagan down the scuttle hole from the first floor,** on his own, while Conley claimed he and Frank took it down in the elevator from the 2nd floor. Sergeant Dobbs of the police swore that the trail of the body dragged over the floor in the basement led back to the elevator. His exact words were, "It began immediately in front of the elevator, at the bottom of the shaft." (supporting Conley's story)

- **Frank's rich relative hastened to hire lawyers for Frank before he had been accused of a crime.** Rosser showed up at the police station on Monday when they were questioning Frank. Did they want to make sure Frank didn't screw up in talking to the police? They knew he could be guilty, so wanted to make sure he did not talk and give himself away? Probably also wanted to make sure he was not FOUND guilty, even if he was.

- **Frank made a long statement but did not allow himself to be cross-examined. He answered no questions from anyone.** [The law gave him that right, but is that the behavior of a man who believes himself innocent?]

- **Neither Frank nor his lawyers questioned (cross examined) the girls who accused him of bad or lascivious behavior.** Why? they were afraid it would bring out more details about what Frank said and did by opening to more questioning by the prosecution.

- **Rosser took the then Governor-elect Slaton into his firm in May, 1913,** right after

Mary Phagan was killed, Frank was arrested, and Rosser became his lead attorney.

To fully comprehend the infamous betrayal of the State of Georgia, by Governor Slaton, you must keep in your mind the astounding fact that he joined Rosser's firm, after that firm had been employed to defend Frank, and had publicly taken part in his case.

A Governor cannot practice law openly; and in June, 1913, John M. Slaton was to be inaugurated for a term of two years.

Why, then, did he, in May, join a firm with which he could not openly act until after June 1915?

And why did Rosser, in May, 1913, take in a partner whom he could not openly use during the next two years? These are good questions that were asked by Tom Watson.

- **His wife refused to go see him for 3 weeks after he was held in the Tower.** They say he didn't

want to put her through such a visit, but ... if he really loved her, and she him, they would have needed to see each other. Theirs was a cold marriage of convenience, which gives credibility to Frank's kinky lust for young girls and prostitutes.

She also refused to be buried next to him, was cremated and asked that her ashes be scattered in an Atlanta park in order to avoid the problem of burial. Since that proved illegal, nothing was done with her ashes for years until the family secretly buried them between her mother and father, in Atlanta, far away from Leo in Queens, New York.

• **Governor Slaton falsely stated and repeated over and over that Judge Roan requested a commutation of Frank's sentence.** Judge Roan had continued to say, notably to his pastor and his daughter, that the evidence unquestionably demonstrated Frank's guilt; and it was not until Judge Roan had been dead more than two months (he died shortly after the end of the trial, of cancer), was a *forged* letter presented, which set aside Judge Roan's record, and contradicted his judicial declarations of record in this case.

• **Frank was convicted on the testimony of a negro!** All the newspapers repeated that, and all the magazines too. But it's not true, especially because Conley was Frank's accomplice, by his own admission, and the Georgia law does not admit anyone to be convicted upon the testimony of their accomplice!

• **Judge Roan allowed the audience in the courtroom to intimidate the jury by shouting their threats to the jury, while the trial was in progress.** This was also said to come through the open windows of the courtroom from the crowd outside. Patently false. Frank's lawyers would have been able to move for a mistrial, and gotten it.

• **Forged time-slips against Newt Lee! Forged bloody shirt against Lee! Forged affidavits against the girls! Forged letter of the dead Judge Roan! Forged letters of a couple of negroes!** The whole case of the defense reeked with fraud, bribery, perjury, and forgery.

* * *

Now I want to compare the case of Leo Frank with two other cases of Jews being accused of serious crimes and being let off because of international effort organized on their behalf. Organized by whom? Their Jewish Brethren, of course.

If Leo Frank had not been lynched by those heroes, the respectable, responsible men of Cobb County Georgia, he also would have eventually been set free by the huge national effort on his behalf. The people of Georgia were stronger than most people elsewhere in standing up for their truth and the rightness of their way of life, and in resisting the Jewish pressure against them, which was enormous.

Thomas Watson has described some of it in his magazine articles, which are really gems. Audio books have been made of them, read by **Vannessa Neubauer**, who does a great job, they are a pleasure to listen to ... and I recommend them highly. It's even better, though, to read them for yourself. They are available at www.leofrank.org and also at www.nationalvanguard.org Watson quotes some of the outrageous things that were said in Northern and Southern newspapers, and of course are still being said today!

So I'm going to myself quote from one of Tom Watson's issues about these other crime cases involving Jews that got international attention.

Have the children of Moses the right to break the Sinai tables? (10 commandments)

Do they deserve death when they slay Hebrews, only?

Is there some unwritten law, which absolves them, when their victim is a Gentile?

They are taught in their Talmud that, "As man is superior to other animals, so are the Jews superior to all other men."

Do the Hebrews of today hold to that, in their heart of hearts?

They are taught by their great teacher, Rabbana Ashi, that "Those who are not Jews, are dogs and asses."

Are the Hebrews true to Talmud, and to their learned Rabbana?

Was Mary Phagan—the Irish girl—legitimate spoil for the descendant of those who divided among themselves the daughters of the Midianite?

Is there a secret tenet of their religion, which compels the entire race to combine to save the neck of such a loathsome degenerate as Leo Frank?

They did not waste a dollar, nor a day, on the Jews who were electrocuted for shooting Rosenthal; was it because Rosenthal was a Jew?

If the victim in that case had been an Irishman, would there have been a Haas Finance Committee? a nation-wide distribution of lying circulars? a flying column of mendacious detectives? a constantly increasing supply of political lawyers? the muzzling of daily papers? an attempt to enlist the Northern school-children, Peace Societies, and Anti-Capital-Punishment leagues?

Money talks; and in this Frank case, money talked as loudly, and as resourcefully, as though Baron Hirsch's \$45,000,000 Hebrew Fund had been copiously poured into the campaign.

It is a peculiar and portentous thing, that one race of men—and one, only—should be able to convulse the world, by a system of newspaper agitation and suppression, when a member of that race is convicted of a capital crime against another race.

We all know the answers to these questions. But complaining and "gripping" about Jewish power is not enough ... in fact, it helps the Jews because they use it to bolster their charges of "antisemitism."

It is this very concept of "antisemitism" that has to be done away with. The Jews must be deprived of it! Dislike of Jewish criminality is not a sin, not an insanity, not a mistake or error, not a cruelty, not a "hate". Aversion toward Jews is natural, normal, healthy for White Europeans. We must not apologize for wanting a Jew-free society. But this is why "anti-Racism" was established.

Does anybody in this country know what was the truth about Dreyfus, the French officer who was convicted of treason, and, at first, sentenced to death? (Dreyfus arrested in 1894; pardoned in 1899); almost contemporary with Frank.

Nobody does. All we know is what the newspapers told us; and it leaked out afterwards, *that the wife of Dreyfus abandoned him, as soon as he was turned loose.*

Presumably, she was a Jewess; but, like the other Hebrew champions of Dreyfus, she dropped him, as soon as she had accomplished her purpose.

One of the Rothschild banking houses exerts a powerful influence over French finances; another in Frankfort, another in Vienna, and another in London, have often stood together to control the policies of European governments; if *they* insisted upon the liberation of Dreyfus, the French Republic—beset by royalists, socialists, and clericals—was in no condition to resist the demand.

The peculiar thing, and the sinister thing, is that some secret organization existed which could permeate the whole European world, and the United States, also, with the literature which clamored for Dreyfus.

The father of Dreyfus was an Alsatian banker—a Jew, of course—and a subject of the Kaiser. He was a cog in the wheel of the German spy-system; and he used his son, the French officer, to secure for the Berlin Government, the military secrets of the French War Office.

France had not then formed her defensive alliance with Great Britain, and was not strong enough to fully expose Dreyfus, and the Kaiser—thus precipitating a war. The French officer, Ricard, who was the stanch champion of Dreyfus in every one of the investigations, turned against the Jew, after he himself was given a position in the War Office, and learned the truth from indubitable documentary evidence.

The Human Rights League (*Ligue des droits de l'homme* or LDH) was founded on 4 June 1898 by the republican Ludovic Trarieux to defend captain Alfred Dreyfus, a Jew convicted for treason. This case came to be internationally known as the Dreyfus Affair.

The League was dissolved during World War II under the National Socialist occupation, but it was clandestinely reconstituted in 1943 and re-established after the "liberation."

I did a radio program on the Dreyfus Affair with Margaret Huffstickler, on Jan. 19 of this year. You can find it by searching "Dreyfus Affair, Heretics Hour" on carolynyeager.net.

The Beiliss case, in Russia, was equally remarkable, in its progress and its end.

A Gentile boy was found dead, with more than forty small incisions in his veins and arteries, from which practically every drop of his blood had been drawn—and *the blood had left no marks, anywhere.*

That much trickled through the newspapers to the American people, and they realized, of course, that here was a novelty in deliberate and

atrocious crime.

Beiliss, a Russian Jew, was accused of kidnapping the little boy, and emptying his blood-vessels of their contents, in order that it might be used in "a religious sacrifice."

The Russian court found Beiliss guilty; but, apparently, the same mighty engine of agitation, and suppression, that had worked for Dreyfus, was put in motion for Beiliss.

Mankind was told that there was no such thing as "blood sacrifice" among Russian Jews; and that Beiliss was the victim of jungle fury, race hatred, lynch law, &c., &c.

In the meanwhile, the hysterical public lost sight of the pallid corpse of the Gentile boy, *whose veins presented the pale lips of forty-five cuts, made by a sharp instrument.*

Somebody had killed the lad—most deliberately, most cruelly—and the Russian courts, in full possession of the facts, declared that Beiliss had done it.

But the American people—not knowing the facts, and totally in the dark as to who *did* get the blood out of the boy's veins—were excitedly certain that *Beiliss* didn't.

Consequently, a pressure of the same peculiar and irresistible sort that had saved Dreyfus, caused Russia to stay her uplifted hand, and spare Beiliss.

To this day, the Americans who blindly, hysterically helped to put the pressure on the Czar's Government, have no idea who made the forty-five slits in the blood-vessels of the little boy; and, what's more, *they don't care.*

They accomplished their emotional purpose, blew off their psychological steam, and then forgot all about Beiliss, and the boy.

Likewise, Americans do not know (or care) who killed Mary Phagan ... they just know that Leo Frank *didn't*. Amazing, yes?

Beiliss, though said to be a modest working man, was represented by the most able counsels of the Moscow, St. Petersburg, and Kiev bars: Vasily Maklakov, Oscar Gruzenberg, N. Karabchevsky, A. Zarudny, and D. Grigorovitch-Barsky. Two prominent Russian professors, Troitsky and Kokovtsov, spoke on behalf of the defense in praise of Jewish values and exposed the falsehood of the accusations, while professor of Kiev Theological Seminary Orthodox Christian philosopher Alexander Glagolev affirmed that "the Law of Moses forbids spilling human blood and using any blood in general in food." But, you see, this has nothing to do with what individual Jews and fundamentalist sects would do.

Beiliss is today called a victim of anti-semitism, just the same as Alfred Dreyfus and Leo Frank. Beiliss became a *cause celebre* in America, yet it was *proven* that the ritual blood-taking which led to the death of the boy was carried out in Beiliss' own brick factory! He was the superintendent, just as Frank was superintendent of the pencil factory. How could he not be involved when the ritual murder took longer than one day to carry out. What is written about it on Wikipedia is a twisted up lie, mainly by omitting anything that is not favorable to Beiliss' innocence.

Addendum: In the **March 2006** issue (No. 9/160) of the

Ukrainian Personnel Plus magazine by the Interregional Academy of Personnel Management (commonly abbreviated MAUP), an article "Murder Is Unveiled, the Murderer Is Unknown?" revives accusations from **the Beilis Trial**, stating that **the jury recognized the case as ritual murder by persons unknown**, even though it found Beilis himself not guilty.

So here we have 3 cases occurring around the same time, of guilty Jews being the recipients of big money campaigns to find them innocent. In all three, the victim is forgotten in the cry and hue of "the Jewish victim" who is victimized by Gentiles for being a Jew! This becomes the crime. The actual crime fades into the background and disappears.

This is the exact method used by Jews to "get out of trouble" in the Gentile world in which they've lived for centuries. It's a fixed equation. Yet we don't seem to know how it works! Our people fall for it time and time again. That's why the Leo Frank case is such a teachable vehicle for us. It contains so many great lessons. And it aligns with so many others, as I've mentioned just two others in this program. We have to remind ourselves that Jews are NOT good people. They may be good to each other, and I think they are, but they are not good to us! Leo Frank was doing his best to have either one of two non-Jews take the blame for what *he knew* was his own crime. Alfred Dreyfus did the same.

So today, 100 years after the Frank lynching, we are being flooded with Jewish-sponsored news stories about Leo Frank's innocence, and reminders that the state of Georgia still hasn't done enough to right that terrible wrong that occurred then. As always, Jewry is not satisfied except with total victory.

* * *

I'd like to end this program with some statements from Frank's lawyers that reveal that it was *they* who brought up the **Jewish question** in the original trial, not the people of Georgia. It is in the Jew's interest to make it appear as if anti-semitism is at work; in fact, this is their Modus operandi, their very best ammunition, so they ALWAYS use it!

Excerpts from Reuben Arnold's closing argument:

I'll tell you right now, if Frank hadn't been a Jew there would never have been any prosecution against him. I'm asking my own people to turn him loose, asking them to do justice to a Jew, and I'm not a Jew, but I would rather die before doing injustice to a Jew.

....Reuben Arnold

He is saying a Christian has to be extra nice to Jews, more so than to other Christians! That's his personal belief. And he would rather die than do an injustice to a Jew! In other words, Jews are special, and you had better recognize that.

This crime is the hideous act of a negro who would ravish a ten-year-old girl the same as he would ravish a woman of years. It isn't a white man's crime. It's the crime of a beast-a low, savage beast!

Yet Jim Conley had never gotten in trouble because of anything to do with White people. All his brushes with the law were over altercations with other negroes.

He said that he heard Frank and Mary Phagan walking upstairs, and that he heard Mary Phagan scream, and that immediately after hearing the scream he let Monteen Stover into the building.

The man that wrote those murder notes is the man who killed that girl. Prove that man was there and that he wrote the notes and you know who killed the girl. Well, Conley acknowledges he wrote the notes and witnesses have proved he was there and he admits that, too. That negro was in the building near the elevator shaft; it took but two steps for him to grab that little girl's mesh bag. She probably held on to it and struggled with him.

She would have cried out and yelled in that case. I know what a girl or woman automatically does when her purse with money and other valuables in it is grabbed by someone. She yells "Help" at the top of her lungs, for anyone nearby to come to her aid. If Leo Frank was the man his lawyers said he was, he would have heard such a cry and come out of his office, which was just up the stairs, to investigate. Arnold's invented scenario doesn't make the grade.

A moment later he had struck her in the eye and she had fallen. It is the work of a moment for Conley to throw her down the elevator shaft.

Now, I don't believe the little Stover girl ever went into the inner office. She was a sweet, innocent, timid little girl, and she just peeped into the office from the outer one, and if Frank was in there, the safe door hid him from her view, or if he was not there, he might have stepped out for just a moment.

Another total invention! I saw a picture from the newspaper of Monteen Stover and she looked real confident and mature, not at all a timid little girl. And she said she went into the inner office and looked around. No one was there.

If he had killed her he would have just slipped her pay envelope back in the safe and declared that he never saw her that day at all, and then no one could have ever explained how she got into that basement.

Not true, because she told both her mother and the boy friend she met on the trolley that she was going to the pencil factory to get her pay *before* going to watch the Confederate Day parade. That information would have been forthcoming in the investigation.

*But Frank couldn't know that there was **hatred enough left in this country against his race** to bring such a hideous charge against him.*

*This case has been made up of just two things - **prejudice** and perjury. I've never seen such **malice, such personal hatred** in all my life, and I don't think anyone ever has.*

*But, above all, gentlemen, let's follow the law in this matter. In circumstantial cases you can't convict a man as long as there's any other possible theory for the crime of which he is accused, and you can't find Frank guilty if there's a chance that Conley is the murderer. **The state has nothing on which to base their case but Conley**, and we've shown Conley a liar. Write your verdict of not guilty and your consciences will give your approval.*

Frank was not convicted on the testimony of Jim Conley, since the law in Georgia holds that a defendant cannot be convicted on the testimony of his accomplice, and Jim Conley, by his own admission, was an accomplice to Leo Frank in the murder of Mary Phagan. Plus there was

plenty of other evidence with which to convict Frank.

Frank's lead attorney Luther Z. Rosser

*In the investigation, it was live leaked that **Luther Z. Rosser was retained for a handsome unheard-of-sum, \$12,500 to \$15,000.** To put things into context, \$12,500 to \$15,000 was enough money back in the 1910s to buy an absolutely fabulous estate outside of greater Atlanta. The Federal Reserve was born in 1913; American money has devalued about 100% since then. So Rosser's fee would be a million and a half dollars today.*

*If Luther's \$12,500 seemed exorbitant, **Reuben Arnold** later joined the Leo Frank defense dream team for **an equally whopping \$10,000** (Atlanta Publishing Company, *The Frank Case*, 1913). Before the trial even started, at least \$22,500 (2.25 million in today's money) had been released to the two "top of the top" lawyers in the state of Georgia – not to mention they were the leaders, part of an expensive dream team totaling eight lawyers for the Leo M. Frank defense.*

Could it be that Leo Frank himself was worth having that much money spent on him? No. But he was a Jew. And he was President of the Atlanta B'nai B'rith.

The fund on behalf of Leo Frank was to the tune of six figures and hemorrhaging NY Jewish media mogul greenbacks to the likes of Jewish advertising magnate **Albert Davis Lasker** and New York Times owner **Adolph Simon Ochs**.

Most observers felt that because Leo Frank had the best legal team money could buy, the fact he was convicted unanimously by the thirteen-man panel of the presiding Judge Leonard Roan and jury of twelve, followed by two years of court reviews rendering majority decisions he had a fair trial, meant **he was likely guilty**. This is especially true in light of the 1986 decision where Leo Frank received a highly political pardon without disturbing the verdict of the jury and without exonerating him of the crime of which he was convicted. But the Jews would have you believe otherwise, that Frank was innocent but was convicted because of the anti-semitism of the people of Georgia.

Well, by the time August 1915 rolled around, quite a few Atlantans could very well have been feeling "anti-semitic" due to all the attacks on their characters by Jews from all around the nation. There was very little positive feeling coming to Georgia from the rest of the world ... and those in Georgia knew who was responsible. Thomas Watson let them know.

* * *

It was the most prominent men in Cobb County, where Marietta was situated, who organized themselves in what they called the "Knights of Mary Phagan" and openly planned to kidnap Frank from the State Prison Farm in Milledgeville where he had a cushy private room with a carpet and desk. The last letter he wrote to his wife was downright cheerful. He was certainly expecting the "big money" Northern Jews and their legal brains to continue working on his behalf.

The Knights of Mary Phagan were 28 men, who, apart from the leaders, were selected for their various skills: an electrician, a automobile mechanic, a locksmith, a medic, a preacher, a telephone man and of course a hangman. They didn't wear masks. But their names were known only locally until the year 2000 when a librarian posted on the Internet a list compiled by Mary Phagan Kean, little Mary Phagan's great-niece.

These men deserve our praise. As I've already said, but I want to say it again because it is my position on Leo Frank's lynching ... if they hadn't done what they did, Leo Frank would have eventually been released from prison, just as Dreyfus was, and as Beiluss was, and even as the despicable Jewish spy Jonathan Pollard is soon to be released. If only we had men who could get hold of Pollard and do to him what those men did to Leo Frank. They had it well-planned and they carried it out almost to perfection. The entire Atlanta and surrounding community were mostly behind their action because of what Governor Slaton had done. Certainly, we wish we had men like that today. But in today's world, they would never get away with it. More's the pity.

* * *

Now I want to give you a rundown of the commemorative events that took place yesterday, today and tomorrow, found on the "American Jewish Committee" website. First they describe Frank's trial with the usual lies, which is what you're going to hear at all the events, too. They write:

Convicted on circumstantial evidence following a **shoddy investigation, amid a sea of anti-Semitic rhetoric**, Frank was sentenced to die. Gov. John Slaton commuted his sentence after thoroughly reviewing the case, so enraging some Georgians that the governor was hanged in effigy and had to declare martial law for a time.

"Seeking Justice: The Leo Frank Case Revisited," an exhibition of original artifacts and photography on display Aug. 17-Nov. 29 at the Southern Museum of Civil War and Locomotive History, in partnership with the William Breman Jewish Heritage Museum and the Museum of History and Holocaust Education.

The same group hosts a **commemorative event** at 2 p.m. Aug. 17 at **Congregation Ner Tamid**. Scheduled speakers include **Rabbi Tom Liebschutz**, former Georgia **Gov. Roy Barnes**, **Kristine Goldstein** and **Dr. Catherine Lewis**. Barnes is a real politician.

Remembering Leo Frank. Oakland Cemetery will host two tours on Aug. 16: "Fear & Accusation: The Leo Frank Story" at 5 p.m. followed by "The Jewish Grounds of Oakland" at 6:30 p.m. Admission: adults, **\$20 for both tours**, \$12 for individual tour.

Leo Frank Memorial Service. 2 p.m. Sunday at Temple Kol Emeth, 1415 Old Canton Road, Marietta. Among those expected to attend are Otis Brumby III, the publisher of the Marietta Daily Journal, and Allison Barnes Salter, principal of the Barnes Law Group, both descended from men involved in the lynching.

These descendents of the original 28 are going to listen to Frank described as an innocent man! Their ancestors wouldn't! This is how far we have fallen in the past 100 years.

Rabbi Lebow said, "All we are trying to do with the service this day and in weeks and months to come is to clear an innocent man's name. No more. But no less will do."

He knows children and grandchildren of members of the lynching party and said almost all of them are "the nicest, sweetest, not racist or anti-Semitic group of people."

Rabbi Lebow would like the Board of Pardons and Paroles to issue a pardon that "will acknowledge one simple fact, just four words long: Leo Frank was innocent." Failing that, he would welcome a

proclamation from the governor, the Cobb County Board of Commissioners or the Marietta City Council. And he links to them so that people can send email messages to them, requesting a proclamation. Jews succeed by applying pressure. They are writing to these government entities, and YOU SHOULD TOO. I'll put the links on the program post.

Rabbi Shalom Lewis acknowledged his own learning curve about the Leo Frank case. "I do not recall when I first became aware of the Frank case. I suspect that I stumbled across it in my study of modern American history or a reference in a documentary on anti-Semitism, but **not until I moved to Marietta and saw the TV movie with Jack Lemmon did I really understand what happened here** and the panic and migration north of many within the Jewish community."

Commemorative program and tree planting. 2 p.m. Sunday at Congregation Etz Chaim, 1190 Indian Hills Parkway Marietta. I guess they're going to plant a tree for Leo.

"An Evening With History: From the Dark Side — The Leo Frank Case." Historian and former Marietta City Councilman **Van Pearlberg** presents a lecture about the Frank case on Aug. 18 at the Marietta Museum of History. Admission is \$10 for members and \$20 for nonmembers.

"Leo Frank: 100 Years in the Media." 7 p.m. Sept. 21 at the Museum of History and Holocaust Education in the Kennesaw State University Center, You see how active they are? How tireless? Not so, us.

Well, 100 year anniversaries don't come around very often so one needs to make the most of it. I leave you with a question. How will the Leo Frank murder case look 100 years from now, on it's 200 year anniversary? Will there even be such a thing? You and I won't be around then, but what we do now will make a difference in what it will be like then.

[David Irving on the purpose of his tours](#)

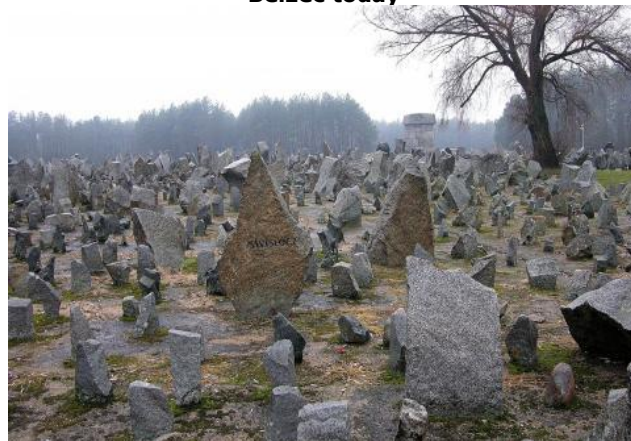
Published by Carolyn on Sun, 2015-09-06 01:28

Asked "What is the purpose of your tours?" [he answers](#): "People confused by the conflicting versions of history, who want to ask questions: why the Jews were victims, and what is the truth? More and more people contact me out of the blue and don't know what to believe. **I take them to the sites of Operation Reinhardt, the worst killing operations, and let them see for themselves.**"

See what? A pile of rocks? Irving has rocks in his head.



Belzec today



Treblinka today



Sobibor today

All designed to give a gruesome effect to what are very unremarkable places. Be sure to take lots of pictures, folks.

<http://carolynyeager.net/>

Pulling Our Heart Strings to Bring Us Down: How the Enemy Within Uses Our Empathy Against Us

Tim Murray, 06 September 2015 09:51 AM PDT

"If anyone does not take care of his own relatives, especially his immediate family, he has denied the faith and is worse than an unbeliever." 1st Timothy 5:8

A year ago, I came very close to falling victim to a variant of the so-called "Grandparents Scam." The scam works like this. Someone posing as your granddaughter

or grandson, affecting distress, phones to tell you that he or she is in deep trouble in a distant land. She has been jailed for a given offence, and is too embarrassed to ask her parents for help. So she asks for your money. And you send it.

To pull it off, the scammer must make the victim feel that she is indeed a relative that you have lost touch

with. That's the first hurdle. But the second one is to convince the victim of the urgency of sending the money. You must act now before it is too late. Hurry. Once the victim's emotional button has been pressed — and there is little time to stop and think — sending a money order to her fake lawyer post-haste is a likely response. In my case, two imposters — who should be given an Oscar for their performance — succeeded in making me believe that my nephew — whom I had not seen for years — was about to be sent to jail if money was not sent to his lawyer immediately. It is a long story, but I almost bought the pitch. Imagine, a 'smart' guy like me.



Dead Syrian child washed up on Turkish beach

Following the phone call, I called the police, and was referred to the West Vancouver Police Department, and a certain Constable who specializes in that scam. Why West Vancouver? Because it's target rich. It has a very high density of rich grandparents and folks in my age category. Folks who want to leave a legacy, or do something for those in our family who need our help. During the interview, the Constable revealed a very interesting fact. You don't have to be a sucker or simpleton to fall for this scam. Some very intelligent and well-educated people, including retired doctors, engineers, architects and teachers have been taken in. Why?

The answer is that we are not rational creatures. When our emotions are fully engaged, they can instantly overwhelm our judgment. That, I think, is the case with the issue of refugees, or those sad, tearful and emaciated African kids that we see on the screen whenever World Vision is conducting a drive. "Just a dollar a day will allow little Akbar to eat and go to school."

Of course, some people are more susceptible to this kind of emotional manipulation than others. Especially those who do not use the left side of their brains to its full potential. Creative, right-brain people typically cannot think in quantitative terms. They are governed by emotions, and ooze with **empathy**, which has become the buzzword of **pathological altruism**.

They are typically innumerate — and typically leftist in their politics. When they tell us that we must fund the Arts, or invest more in education or the health care system or daycare or outreach programs for under-represented minorities, they will not say how much. When they tell us that we must run a deficit to kick-start the economy, they will not say how much or when it will be paid down. When they tell us that we must accept more immigrants or refugees, they won't tell us how many. They will only say "more." And if they do give a figure, it is only provisional, a stepping stone to future

solicitations. Their demands are always open-ended. The goal posts are always moving.

They are not numbers people because their emotions are in the driver's seat, and they make a point of showcasing their "compassion," especially those of them who are running for office. Slogans like "People before profits" and "The economy exists to serve the people, not the other way around" fit their mindset. When you want to appeal to emotions to win the day, it is always useful to present a false antithesis.

That is why the Arts Community in Canada is almost uniformly in support of the far left **New Democratic Party**. And naturally, they drink from the trough of the CBC Pravda, which, like public radio and television in the U.S., presents itself as the voice of elite (i.e., left) culture and artistic expression. If you see an NDP lawn sign, most likely you will see a "We Vote CBC" alongside of it. It is therefore imperative that in order to mobilize the vast numbers of people who "think" in this fashion, the state media — and the social media — frame the refugee debate in purely emotional terms. Pictures of desperate people, of tragedy being played out every day and every hour, must be front and centre of every news item on the subject. The tragedy must be given a human face.

However, those in the host countries who must move over for these migrants, or see their social safety net collapse from the burden, or face future job displacement from cheap labour, are left unseen by the cameras. There is no human face attached to their plight. The only images of them that we are permitted to see are those of angry demonstrators — spiced up with a few neo-Nazis for good measure — shouting outside of migrant reception areas. Nothing like tarring legitimate outrage with the Nazi brush to discredit their grievances.

State media and its clones have a game plan:

The discussion must not be allowed to stray into the cold territory of numbers, resources, or likely long-term effects. Viewers must not be confronted with the reality that Europe simply does not have the capacity to accommodate the numbers of people who seek sanctuary and residence within its borders. Or that so-called "rich" countries like Canada and the United States, propped up by fiat currency and a bubble of purchasing power, cannot accept the hundreds of millions, and possibly billions of migrants who are anxious to flee poverty, famine or war. In short, viewers must not be allowed to understand the concept of limits.

If Western civilization is to be buried in an avalanche of migrants, its epitaph will be, "They died of misplaced empathy." Empathy stoked up by photos and images promoted by our hostile elites in the media, eagerly grasped by ambitious politicians, and channeled towards the outsider at the expense of those within our ranks who are asked to sacrifice their space, their resources and their cultural heritage to serve the cause of "humanity." Of course, those who would oppose this agenda are characterized as callous or selfish — worse. But the issue is not one of compassion or lack thereof, but to whom compassion should be directed. Who should receive priority. Them — or us? Theirs — or ours?

"Tim Murray" is a frequent contributor to the website of [The Council of European Canadians](http://www.theoccidentalobserver.net/2015/09/pulling-our-heart-strings-to-bring-us-down-how-the-enemy-within-uses-our-empathy-against-us/).
<http://www.theoccidentalobserver.net/2015/09/pulling-our-heart-strings-to-bring-us-down-how-the-enemy-within-uses-our-empathy-against-us/>

The Occidental Observer
Empathy and pathological altruism for refugees in an Oxfordshire town

Posted: 06 Sep 2015 10:52 AM PDT

This is a footnote to Tim Murray's current TOO article, "[Pulling at Our heartstring: How the Enemy Within Uses Our Empathy Against Us](#)." In this [Guardian](#) article, note the reference to the famous photo and its effect in motivating empathy and (pathological) altruism:

The school hall was packed, with all eyes fixed on the video screen and its images of overlaid boats, lines of refugees and shell-shattered buildings in [Syria](#).

This was no normal Sunday service for the congregation of the Cornerstone Baptist church, who gather each week at the local primary school in Thame, south Oxfordshire.

Sunday's service was dedicated to the plight of refugees, mainly Syrian, but those from [Eritrea](#) and elsewhere too.

The pastor, Paddy Harris, had thrown open the doors to all in the local community, to anyone troubled, especially by recent tragic images, including that of three-year-old [Aylan Kurdi](#). To anyone that wanted to find a way to help, he said. Now, more than 100 people – parents with young children, teenagers, the elderly, a whole cross section – had gathered.

"I'm hoping it will show me ways to act, guide towards a practical solution," said Sally Hobson, 39, a community paediatrician and regular church attendee, whose heart had been telling her to do something but she wasn't quite sure what.

Amanda Clarke, 46, a barrister and part-time judge, agreed. "I'm hoping it will inspire us towards a more positive way forward," she said.

Thame is a small town, one of the safest Conservative seats in the country, whose former MPs include Boris Johnson and Michael Heseltine. Here, as in many communities across the UK, the scale of the humanitarian refugee crisis was appreciated. The question to be addressed on Sunday, though, was what they could each do.

So these are predominantly White, Christian people in a Conservative district – more evidence for the pathology and bankruptcy of so much of contemporary Christianity and what passes as conservatism. I notice that Thame is a few miles from Oxford where there was a [notorious ring of Asians](#) who raped ~300 young girls, often with "violent depravity." One would think the good citizens of

Thame would have had quite enough of immigrants from that part of the world – that the empathy well would have about run dry. But hope (and empathy) spring eternal.

How could they help? They could pray, he told them. Or pledge money. Anyone with a property for rent could make it available to the local council for refugees. Perhaps they could foster an unaccompanied minor. Or find other ways to help integrate refugees into their community.

The image of tiny Aylan, whose lifeless body cradled by a Turkish police officer went around the world last week, was not shown. But others, stark images of walking lines of the displaced, and the bombed-out places they once called home, conveyed just as powerful a message. ...

Mike Hill, a senior officer with the Metropolitan police, believed the horrific picture of little Aylan, and the tragedy that led to the death of him, his mother and his five-year-old brother, had shocked the nation into awareness that the government's policies "are not looking after the most vulnerable people".

Then this from a someone from South Africa:

"I think it is a dilemma for Christians," said Steve Paver, 48, who is originally from South Africa and who described himself as "an economic migrant".

"The temptation is the quick and easy actions and the short-term needs. And that is important, but it's going to be a long-term problem," he said.

"I think the need is so overwhelming and as a Christian I believe even the small things we can do have greater value than we realise."

One detects a bit of skepticism in the South African. Could it be he is really a racial migrant—a White who got out before he could be [victimized because of his race](#) — and before the deluge to come? Or had he already become a victim? Were his economic prospects dashed by favoritism to Black South Africans? One has the feeling the South African understands that the long-term effects of this are not going to be at all easy.

But in the heat of the upwelling of empathy, all that is forgotten. Their descendants won't so easily forget.

Germany's response to the refugee crisis is admirable. But I fear it cannot last
A willingness to help Syrian refugees is sweeping the nation. How Germany deals with the long-term consequences of its generosity is equally important

[**Doris Akrap**](#)



Borussia Dortmund supporters hold a banner showing their support for refugees. Photograph: Frank Augstein/AP

Sometimes German words end up having an international career. *Kindergarten* is one of them, *Blitzkrieg* another. *Willkommenskultur* could be next. With its uniquely German ring of bureaucratese and poetics, *Willkommenskultur* means "welcome culture" and is a word not born of custom but created to establish one.

Coined by politicians a few years ago, it was originally meant to be the siren call that would attract people from other countries to come to [Germany](#) and compensate for a big shortage of skilled workers in vast, sparsely populated areas such as Brandenburg and Mecklenburg-Vorpommern.

These days *Willkommenskultur* is used to [encourage help](#) for the hundreds of thousands of refugees coming to Germany. And thousands of Germans have pitched in; they take food and clothes to the camps, take refugees

to meetings with the authorities in their own cars, pay their fares, foot their medical bills, teach German, translate forms, share couches and bikes, act as nannies, open up soccer clubs, schools and kindergartens for refugee kids, and go on demonstrations against rightwing attacks across the country.

Those with a particularly sensitive ear may detect an air of passive aggression in the manner in which Germans seek to highlight their goodness these days. The public mood is so empathically pro-refugee, you'd feel guilty if you didn't at least do the bare minimum, such as offer your spare bed to a Syrian. It's as if a year after the [World Cup triumph](#) in Rio, Germans desperately want to be world champions again – this time as the globe's most welcoming country for refugees.



Frustrated volunteers wait for refugees in Munich: 'We just want to help' – video

And yet, there is something new to all this. The last time there was a major spike in immigration into Germany, in the 90s, refugees were largely left to their own devices. Only the radical left, the churches and a few engaged private individuals offered organised help. All the while they were coming under direct attack from neo-Nazis in [Hoyerswerda](#) or [Rostock-Lichtenhagen](#). This became a worldwide symbol of the new "ugly German". With overseas prestige under threat, the majority reacted: even middle-sized towns got their own Rock Against Racism gig and the government organised candle-lit demonstrations. For all that, in 1993, the Bundestag de facto abolished the right of asylum. When that occurred, it was left once again to leftwing activists, the churches and immigrants to protest. The plight of the other had once again become a niche concern.

Refugee crisis: what can you do to help?

Many refugees organised themselves to fight for their political agenda, but they were often hamstrung by the reality of their lives in the migrant camps. Finding a job, and thus integrating into society, and living in constant fear of deportation was exhausting. For at least a decade afterwards, the numbers of refugees coming to Germany dropped. It's around that time that the detached discourse around *Willkommenskultur* was established.

But here we are in 2015, watching TV reports of refugees arriving to applause in Munich or those still in transit in Hungary chanting "[Germany! Germany!](#)", for the country where they hope to find conditions for a dignified life. Whatever way you look at it, this is a turning point.



Charity helps refugees find a flatshare in Berlin – video

Indeed, another word that is frequently popping up in civil discourse these days is *Wende*: "turning point". The term might imply that the rules of the EU today can't be the rules of the EU tomorrow. But the refugees haven't time to wait for "us" to work out whether [Dublin III](#) or [Schengen](#) need to be overhauled. The breakdown of these agreements is already happening.

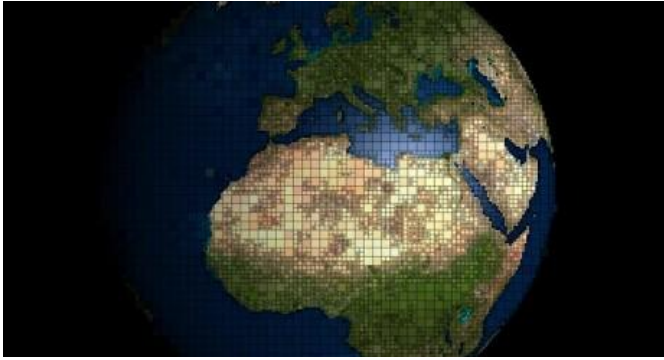
But as the Germans share their bread with the refugees, Angela Merkel made clear in her speech on Monday that she won't accept Italy, Greece or Hungary not pulling their weight and opening their borders. She also made clear that all the refugees from the Balkan states will be send back immediately, as they are not in need of protection.

As a child of a "guest worker" who grew up in Germany in the 90s, I can't claim to be completely impartial about this debate. Phrases such as "Germany can't take all refugees in the world" or "They can stay, but do they really need an apartment on their own?" give me the creeps. I hear them from conservative politicians. I hear them from colleagues and friends, none of them racist. But such comments remind me of those flung at my father, whose family was killed by the Nazis in Yugoslavia. Even after 30 years of living and working in Germany he had to listen to people telling him: "Isn't it nice that we let you work here?"

Maybe my fears are as arbitrary as the resentments of rightwing Germans who demonstrate in front of refugee shelters in Dresden or [Heidenau](#). But when I listen to the "good Germans", I often ask myself: what is going to happen, when the new refugees demand more than a tent, a bottle of water and a slice of bread? How will German society deal with this next turning point? What if it turns out that not every refugee has the skills to equip them for the "made in Germany" brand? Will *Willkommenskultur* end, when it involves not just singing Hallelujah together, but helping people to become autonomous and articulate their own wishes? Will the liberal segment of German society that is drawing so much praise right now have the determination to fight their own government and abolish Dublin III and Schengen? Or will "Willkommen" be just a slogan on the doormat again?

http://www.theguardian.com/commentisfree/2015/sep/06/germany-refugee-crisis-syrian?CMP=ema_632

**The 2030 Agenda:
This Month The UN Launches A Blueprint For A New World Order
With The Help Of The Marxist "Pope."
By Michael Snyder, September 2, 2015**



<http://amzn.to/1VxJ284>

Did you know that the UN is planning to launch a "new universal agenda" for humanity in September 2015? That phrase does not come from me – it is actually right in the very first paragraph

<<https://sustainabledevelopment.un.org/post2015/transformingourworld>> of the official document that every UN member nation will formally approve at a conference later this month.

The entire planet is going to be committing to work toward 17 sustainable development goals and 169 specific sustainable development targets, and yet there has been almost a total media blackout about this here in the United States. The UN document promises that this plan will "transform our world for the better by 2030

<https://sustainabledevelopment.un.org/post2015/transformingourworld> ", and yet very few Americans have even heard of the 2030 Agenda at this point. Instead, most of us seem to be totally obsessed with the latest celebrity gossip or the latest nasty insults that our puppet politicians have been throwing around at one another. It absolutely amazes me that more people cannot understand that Agenda 2030 is a really, really big deal. When will people finally start waking up?

As I discussed in a previous article

<http://endoftheamericandream.com/archives/in-september-2015-agenda-21-will-be-transformed-into-the-2030-agenda>, the 2030 Agenda is taking the principles and goals laid out in Agenda 21 to an entirely new level. Agenda 21 was primarily focused on the environment, but the 2030 Agenda addresses virtually all areas of human activity. It truly is a blueprint for global governance.

And later this month, nearly every nation on the entire planet is going to be signing up for this new agenda. The general population of the planet is going to be told that this agenda is "voluntary" and that it is all about "ending poverty" and "fighting climate change", but that is not the full story. Unfortunately, there is so much positive spin around this plan that most people will not be able to see through it. Just check out an excerpt from a piece that was published on the official UN website

<http://www.un.org/apps/news/story.asp?NewsID=51767#.VeeZeScQ0> yesterday...

The United Nations General Assembly today approved a resolution sending the draft '2030 Agenda for Sustainable Development' to Member States for adoption later this month, bringing the international community "to the cusp of decisions that can help realize the... **dream of a world of peace and dignity for all,**" according to Secretary-General <http://www.un.org/sg/> Ban Ki-moon.

"Today is the start of a new era. We have travelled a long way together to reach this turning point," declared <http://www.un.org/sg/statements/index.asp?nid=8944> Mr.

Ban, recounting the path the international community has taken over the 15 years since the adoption of the landmark Millennium Development Goals (MDGs<http://www.un.org/millenniumgoals/>) towards crafting a set of new, post-2015 sustainability goals that will aim to ensure the long-term well-being of our planet and its people.

With world leaders expected to adopt the text at a 25-27 September summit in

New York, the UN chief said Agenda 2030 aims high, seeking to put people at the centre of development; foster human well-

being, prosperity, peace and justice on a healthy planet and pursue respect for the human rights of all people and gender equality. <http://www.un.org/millenniumgoals/>

Who doesn't "dream of a world of peace and dignity for all"? <https://sustainabledevelopment.un.org/post2015/transformingourworld>

They make it all sound so wonderful and non-threatening. <https://sustainabledevelopment.un.org/post2015/transformingourworld>

They make it sound like we are about to enter a global utopia in which poverty and inequality will finally be eradicated. This is from the preamble of the official 2030 Agenda document...

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

This Agenda is a plan of action for people, planet and prosperity. It also seeks to strengthen universal peace in larger freedom. We recognise that eradicating poverty in all its forms and dimensions, including extreme poverty, is the greatest global challenge and an indispensable requirement for sustainable development. All countries and all stakeholders, acting in collaborative partnership, will implement this plan. We are resolved to free the human race from the tyranny of poverty and want and to heal and secure our planet. We are determined to take the bold and transformative steps which are urgently needed to shift the world onto a sustainable and resilient path. As we embark on this collective journey, we pledge that no one will be left behind.

The 17 Sustainable Development Goals and 169 targets which we are announcing today demonstrate the scale and ambition of this new universal Agenda.

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

If it is a "universal agenda", then where does that leave those that do not want to be part of it?

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

How will they assure that "no one will be left behind" if there are some nations or groups that are not willing to go along with their plan?

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

The heart of the 2030 Agenda is a set of 17 Sustainable Development Goals...

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Goal 1 End poverty in all its forms everywhere

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Goal 2 End hunger, achieve food security and improved nutrition and promote sustainable agriculture

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Goal 3 Ensure healthy lives and promote well-being for all at all ages

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Goal 4 Ensure inclusive and equitable quality education and promote lifelong learning opportunities for all

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Goal 5 Achieve gender equality and empower all women and girls

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Goal 6 Ensure availability and sustainable management of water and sanitation for all

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Goal 7 Ensure access to affordable, reliable, sustainable and modern energy for all

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Goal 8 Promote sustained, inclusive and sustainable

economic growth, full and productive employment and decent work for all

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Goal 9 Build resilient infrastructure, promote inclusive and sustainable industrialization and foster innovation

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Goal 10 Reduce inequality within and among countries

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Goal 11 Make cities and human settlements inclusive, safe, resilient and sustainable

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Goal 12 Ensure sustainable consumption and production patterns

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Goal 13 Take urgent action to combat climate change and its impacts*

<https://sustainabledevelopment.un.org/post2015/transformingourworld>>

Goal 14 Conserve and sustainably use the oceans, seas and marine resources for sustainable development

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Goal 15 Protect, restore and promote sustainable use of terrestrial ecosystems, sustainably manage forests, combat desertification, and halt and reverse land degradation and halt biodiversity loss

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Goal 16 Promote peaceful and inclusive societies for sustainable development, provide access to justice for all and build effective, accountable and inclusive institutions at all levels

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Goal 17 Strengthen the means of implementation and revitalize the global partnership for sustainable development

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Once again, many of those sound quite good.

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

But what do many of those buzzwords actually mean to the elite?

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

For instance, what does "sustainable development" actually mean, and how does the UN plan to ensure that it will be achieved globally?

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

This is something that was discussed in a recent WND article...

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

But what is "sustainable development?"

<http://www.wnd.com/2015/08/mega-agenda-21-resurrected-with-popes-help/>>

Patrick Wood, an economist and author of "Technocracy Rising: The Trojan Horse of Global Transformation," says it's clear the U.N. and its supporters see sustainable development as more than just the way to a cleaner environment. They see it as the vehicle for creating a long-sought new international economic order, or "New World Order."

<http://www.wnd.com/2015/08/mega-agenda-21-resurrected-with-popes-help/>

Wood's new book traces the modern technocracy movement to Zbigniew Brzezinski, David Rockefeller and the Trilateral Commission in the early 1970s. <http://amzn.to/1PMtedG>

And Wood is quite correct. The environment is a perfect vehicle for the elite to use to bring in their version of utopia, because

just about every possible form of human activity affects the environment in some way. Ultimately, they hope to centrally plan and strictly regulate virtually everything that we do, and we will be told that it is necessary to "save the planet".

<http://amzn.to/1PMtedG>

And they will never come out and openly call it a "New World Order" because "sustainable development" sounds so much nicer and is so much more acceptable to the general population.

<http://amzn.to/1PMtedG>

Needless to say, there wouldn't be much room for individual liberty, freedom or good, old-fashioned capitalism in the world that the elite are trying to set up. In fact, the U.N.'s number one sustainable development official has essentially publicly admitted this... <http://amzn.to/1PMtedG>

"This is probably the most difficult task we have ever given ourselves, **which is to intentionally transform the economic development model, for the first time in human history,**" Figueres, who heads up the U.N.'s Framework Convention on Climate Change, told reporters in February. <http://www.wnd.com/2015/08/mega-agenda-21-resurrected-with-popes-help/>

"This is the first time in the history of mankind that we are setting ourselves the task of intentionally, within a defined period of time, to change the economic development model that has been reigning for the at least 150 years, since the industrial revolution," Figueres said. <http://www.wnd.com/2015/08/mega-agenda-21-resurrected-with-popes-help/>

They plan to "intentionally transform the economic development model"? <http://www.wnd.com/2015/08/mega-agenda-21-resurrected-with-popes-help/>

And so what will this new system look like?

<http://www.wnd.com/2015/08/mega-agenda-21-resurrected-with-popes-help/>

How will they achieve this "utopia" that they are promising us? <http://www.wnd.com/2015/08/mega-agenda-21-resurrected-with-popes-help/>

Sadly, they are just selling the same lies that have been sold to people for thousands of years. Paul McGuire, the co-author of a new book entitled "The Babylon Code: Solving the Bible's Greatest End-Times Mystery", commented on this recently... <http://www.wnd.com/2015/08/mega-agenda-21-resurrected-with-popes-help/>

Deep inside every man and woman is the longing for a far better world, a world without war, disease, death, and pain. Our present world is a cruel world in which every life ends in death. From the beginning of time Mankind has sought to use science and technology to create a perfect world, what some would call Utopia or Paradise. **As the Human Race began to organize itself, a Scientific or Technocratic Elite rose to power by promising the masses that they could build this perfect world.** Ancient Babylon represented the first historical attempt to build paradise on earth. <http://amzn.to/1ijf4GB>

In ancient times, Babylon was the very first attempt to create a type of "global government", and ever since then the global elite have been trying to recreate what Babylon started. <http://amzn.to/1ijf4GB>

The promise is always the same – the elite swear that they have finally figured out how to create a perfect society without poverty or war. But in the end all of these attempts at utopia always end up degenerating into extreme forms of tyranny. <http://amzn.to/1ijf4GB>

On September 25th, the Pope is travelling to New York to give the opening address at the conference where the 2030 Agenda will be launched. He will be urging all of humanity to support what the UN is trying to do. There are countless millions that implicitly trust the Pope, and they will buy what he is selling hook, line and sinker. <<http://amzn.to/1ijf4GB>>

Don't be fooled – the 2030 Agenda is a blueprint for a New World Order. Just read the document for yourself, and imagine what our world would actually look like if they have their way. <http://amzn.to/1ijf4GB>

They want to fundamentally transform our planet, and the freedom that you are enjoying today is simply not acceptable.

To the elite, giving people freedom and liberty is dangerous because they believe it hurts the environment and causes societal chaos. According to their way of thinking, the only way to have the kind of harmonious utopia that they are shooting for is to tightly regulate and control what everyone is thinking, saying and doing. Their solutions always involve more central planning and more control in their own hands.

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

So what do you think?

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Should we hand the global elite that kind of power and control?

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

If not, then we all need to start speaking out about this insidious agenda while we still can.

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

"Banking institutions are more dangerous to our liberties than standing armies. The issuing power should be taken from the banks and restored to the people, to whom it properly belongs." --- Thomas Jefferson

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

GOLD is the money of the KINGS, SILVER is the money of the GENTLEMEN. BARTER is the money of the PEASANTS, but DEBT is the money of the SLAVES!

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Do you hear the people sing, singing a song of angry men. It is the music of a people who will not be slaves again! When the beating of your heart echoes the beating of the drums.

There is a life about to start when tomorrow comes.

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

"It is not the function of the government to keep the citizen from falling into error; it is the function of the citizen to keep the government from falling into error."

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

Justice Robert H. Jackson, **Chief Prosecutor, Nürnberg Trials.**

<https://sustainabledevelopment.un.org/post2015/transformingourworld>

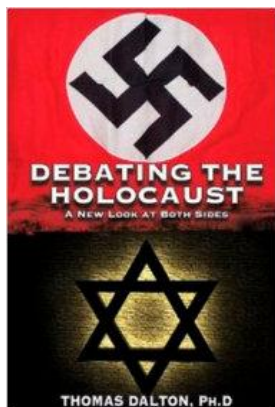
N.Y. / Region

E-Mail About Book Questioning the Holocaust Shakes a School

E-Mail About Holocaust Book Shakes P.S. 290 in Manhattan

By FERNANDA SANTOS, January 25, 2011

The e-mail list of the Public School 290 PTA is a useful source on matters like fund-raising, after-school programs and the rules for the talent show coming up. It is not known to provoke strong feelings.



But the message that went out at the wee time of 2:18 a.m. on Jan. 16 disturbed many of the parents who bothered to read it. "You should read this book! It is rocking my world!" read the message, floating over a book's cover. The cover had a dark Star of David at the bottom, the Nazi flag at top and the title in between: ["Debating the Holocaust: A New Look at Both Sides."](#)

The sender, Michael Santomauro, whose son is in third grade at P.S. 290, on the Upper East Side, said Tuesday that it was not until minutes later, when two parents replied with complaints, that he realized his mistake. He meant to send the message to another group he belongs to, where members debate whether accounts of the Holocaust are exaggerated, and he apologized to the parents for the "total confusion."

Still, the damage was done, and school officials and parents, many of whom are Jewish, were stunned not only by the e-mail, but also that there was such a parent in their midst.

The principal, Sharon Hill, called Mr. Santomauro to ask if his e-mail account might have been hijacked, or a virus had taken control of his computer, and he told her what had taken place.

She then wrote to the school's parents, saying "e-mail can be either an extremely useful or dangerous tool" and reassuring them that "neither the school or the PTA support the views or opinions that may be implied by the author in this particular e-mail."

[Parents of P.S. 290 students received an image of this book in a group e-mail.](#)

In an interview, Ms. Hill said the school was "taking the matter very seriously." To the parents, she wrote that she would contact the Anti-Defamation League to "seek further clarity." By Tuesday, she had not, but two parents had, said Ron Meier, the league's regional director.

He called Mr. Santomauro, 61, a "hard-core Holocaust denier" who has [promoted his beliefs through mass e-mail mailings](#) that are not always wanted.

In the past, [protesters have chanted "evict the Nazi"](#) in front of his apartment building on the Upper West Side. This time, Mr. Santomauro said, he has received threatening phone calls, and he has filed a police report.

Mr. Santomauro is the editorial director of the American division of Theses & Dissertations Press, which publishes authors who question the Holocaust but live in countries where doing so is a crime. It also published the book he recommended in the e-mail.

He said he did not deny the Holocaust, but merely wanted to encourage debate. "There's not hate coming from me," he said. "There's no reason if you question aspects of what may or may not happen or what murder weapon was used during the Holocaust that you should be called an anti-Semite."

Melinda Battelli-Scopaz, the parent of a kindergartner, said when she read the e-mail that she "came to the conclusion that this guy is a moron."

"I am sure that that parent won't make that mistake again," she said.

Noah Rosenberg contributed reporting.

http://mobile.nytimes.com/2011/01/26/nyregion/26email.html?post_id=100000847696118_943619532342961&r=0#

Graveyards for Unsold Cars



The car industry would never sell these cars at massive reductions in their prices to get rid of them, no they still want every buck. If they were to price these cars for a couple of thousand they would sell them. However, nobody would then buy any expensive cars and then they would end up being unsold. Its quite a pickle we have gotten ourselves into.



<https://www.youtube.com/watch?v=QD23Zjjgk4E>